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Jane Street Tel: 01761 300451 Email: jane_street@me.com



Living the story. Telling the story.

Shaping our Future

In response to God's immense love for us, we seek to be
God's people living and telling the story of Jesus

We have discerned three priorities for action that need to be at the centre of our diocesan life to help each and every one of us:

1. To place mission and evangelism at the heart of everything we do.
2. To realign our ministry resources towards mission.
3. To identify, develop and use the gift of all our people

Gracious God, may your Holy Spirit guide us into the future.

Help us, throughout the diocese, to show uninhibited reliance on your grace and power as we seek the renewal of our lives.

Give us courage, rigour, imagination and generosity in order that your kingdom may come and your abundant life be known by all. Amen



The Parish of Foxcote with Shoscombe

MORNING PRAISE

11.15am - Sunday 28th April 2019 - 2nd Sunday of Easter

Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?" - Luke 24:32

Welcome/Notices

Hymn

1 Thine be the glory,
Risen, conquering Son;
Endless is the victory
Thou o'er death hast won.
Angels in bright raiment
Rolled the stone away,
Kept the folded grave-clothes
Where Thy body lay.

Thine be the glory,
Risen, conquering Son;
Endless is the victory
Thou o'er death hast won!

2 Lo, Jesus meets us,
Risen from the tomb!
Lovingly He greets us,
Scatters fear and gloom,
Let the church with gladness
Hymns of triumph sing,
For the Lord now liveth,
Death hath lost its sting.

3 No more we doubt Thee,
Glorious Prince of life;
Life is naught without Thee:
Aid us in our strife;
Make us more than conquerors,
Through Thy deathless love;
Lead us in Thy triumph
To Thy home above.

Confession - *We sit or kneel to pray*

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The collect for the 2nd Sunday of Easter

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Hymn

All heav'n declares
The glory of the risen Lord.
Who can compare
With the beauty of the Lord?

*Forever He will be
The Lamb upon the throne.
I gladly bow the knee
And worship Him alone.*

I will proclaim
The glory of the risen Lord,
Who once was slain
To reconcile man to God.

*Forever You will be
The Lamb upon the throne.
I gladly bow the knee
And worship You alone.*

He is Lord, He is Lord!
He is risen from the dead and he is Lord!
Ev'ry knee shall bow ev'ry tongue confess
That Jesus Christ is Lord.

Reading – Luke 24:13-35

13 Now that same day two of them were going to a village called Emmaus, about seven miles[a] from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him. 17 He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?” 19 “What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.” 25 He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?” 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. 28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them. 30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?” 33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, “It is true! The Lord has risen and has appeared to Simon.” 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

This is the word of the Lord. **Thanks be to God.**

Talk – ‘Jerusalem news’ - *Dick Beath*

Hymn Tune: *Camberwell*

1. This joyful Eastertide, away with sin and sorrow.
My Love, the Crucified, hath sprung to life this morrow.

Refrain:

Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.

2. My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number. (*Refrain*)

3. Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver. (*Refrain*)

PRAYERS OF INTERCESSION

Blessing and Dismissal - *We stand for the Blessing and the Dismissal*

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among us and remain with us always. **Amen.**

To God, who is higher than our highest thoughts, yet closer than our closest friend, be thanks and praise, glory and honour, this day and for evermore. Amen.

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Hymn Tune: *Lyngham*

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| 1 Oh, for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and king,
The triumphs of His grace! | 4 He speaks; and, listening to His voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe. |
| 2 Jesus! the name that charms our fears,
That bids our sorrows cease—
'Tis music in the sinner's ears,
'Tis life, and health, and peace. | 5 Hear Him, ye deaf; His praise, ye
dumb,
your loosened tongues employ;
Ye blind, behold your Saviour come;
and leap, ye lame, for joy! |
| 3 He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me. | 6 My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of Your Name. |

You are most welcome to stay for coffee after the end of service